

August 10, 2017

AGENDA FOR DELTA COUNTY COMMISSIONERS' COURT

Meeting time is 9:00 a.m., Monday, August 14, 2017. The meeting is open to the public. The Commissioners Courtroom is located on the third floor of the Courthouse.

Call to Order  
Pledge of Allegiance  
Invocation  
Announcements

FILED FOR RECORD  
at 3:00 P. M

AUG 10 2017

Agenda

Jane Jones, County Clerk  
DELTA COUNTY, TEXAS

1. Public participation
2. Discuss and possible action – Consider for approval, entering into an agreement with the City of Cooper for Delta County to provide law enforcement protection services within the municipal boundaries – Jason Murray
3. Discuss and possible action – Consider for approval, letter of understanding between the Delta County Sheriff's Office and the City of Cooper relating to the terms and conditions for the use of City of Cooper property as a law enforcement firearms training range – Ricky Smith
4. Discuss and possible action – Presentation by Delbert Horton, Chairman SuRRMA of a return of SuRRMA TX SH 24 investment funds, totaling \$49,435.74 – Dr. Delbert Horton
5. Discuss and possible action – Revision of line-items and/or amendment of the budget within the Justice of the Peace's office – Ginny Phifer
6. Discuss and possible action – Approval and acceptance of the Proposed FY 2018 Budget, to be filed with the County Clerk, pursuant to Sec. 111.006 of the Texas Local Government Code – Jason Murray
7. Discuss and possible action – Sheriff's Report – Ricky Smith
8. Discuss and possible action – Approval of Minutes for the July 21, 2017 regular meeting and July 28, 2017 called meeting
9. Discuss and possible action – Payment of Bills
10. Adjournment

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, FOR AT LEAST THREE DAYS.

  
Jason Murray, COUNTY JUDGE

DATE: August 10, 2017

ATTEST: JANE JONES, COUNTY CLERK

