

# COMMISSIONERS COURT WILL MEET IN THE DISTRICT COURT ROOM ON THE 2<sup>ND</sup> FLOOR OF THE COURTHOUSE

September 5, 2019

## AGENDA FOR DELTA COUNTY COMMISSIONERS COURT

Meeting time is 9:00 a.m. Monday, September 9, 2019 in the district court room 2nd floor.

Order  
Pledge of Allegiance  
Invocation  
Announcements

FILED FOR RECORD  
at 11:24A M

SEP 5 2019

### Agenda

Jane Jones, County Clerk  
DELTA COUNTY, TEXAS  
*Jane Jones*

### Public participation

1. Discuss and possible action – Election Judges – Jane Jones
2. Discuss and possible action – August 2019 End of the Month Report – Dawn Stewart
3. Discuss and possible action – Collection's Contracts – Dawn Stewart
4. Discuss and possible action – Legislative changes 2019; July & August quarterly report (September – December) will be 4<sup>th</sup> Quarter with new changes – Shannon McCulloch
5. Discuss and possible action – Conduct 2<sup>nd</sup> public hearing for the 2019 proposed tax rate – Jason Murray
6. Discuss and possible action – Consider for approval contracting with ATCOG to update the county's Hazard Mitigation plan – Tanner Crutcher
7. Discuss and possible action – Receive into the minutes annual CRI contract and budget for Office of Emergency Management – Tanner Crutcher
8. Discuss and possible action - Receive into the minutes fiscal compliance review report audit for Office of Emergency Management – Tanner Crutcher
9. Discuss and possible action – Consider adopting an order setting the salary, expenses, and other allowances of elected County or Precinct Officers, pursuant to Section 152.013 of the Texas Local Government Code – Jason Murray
10. Discuss and possible action – Sheriff's Report – Ricky Smith
11. Discuss and possible action - Payment of Bills – Jennifer Houchins
12. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO "SECTION 551.002, GOVERNMENT CODE"; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC, OR AT LEAST THREE DAYS.

*Jason Murray*  
Jason Murray, County Judge

DATE: August 21, 2019

ATTEST: Jane Jones, County Clerk

*Jane Jones* By *Jane Jones* Deputy

