

**\*\*\*COMMISSIONERS COURT WILL MEET IN THE DISTRICT COURT ROOM, 2<sup>ND</sup> FLOOR OF THE COURTHOUSE\*\*\***

**January 10, 2019**

**AGENDA FOR DELTA COUNTY COMMISSIONERS COURT**

**Meeting time is 9:00 a.m. Monday, January 14 2019; the meeting is open to the public.**

at 10:05A.  
JAN 10  
J. MURRAY  
CLERK

Call to Order  
Pledge of Allegiance  
Invocation  
Announcements

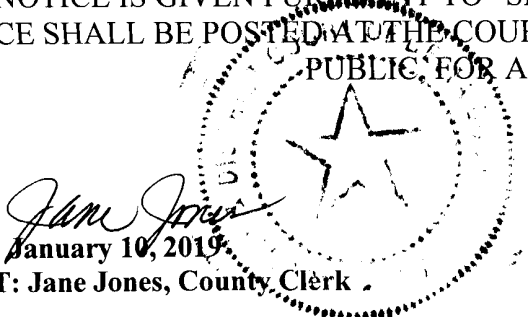
**Agenda**

Public participation

1. Discuss and possible action – Consider for approval, final plat submission of the Lancaster Farm subdivision (Property #1438) situated in Precinct 2, located near the intersection of CR 2100 & 2105) by applicant Mike Roberts, on behalf of Pensco Trust Company, FBO Angela Q. Roberts – Mike Roberts, Applicant
2. Discuss and possible action – Consider for approval, final plat submission of the Good Acres subdivision (Property #1411, partial) situated in Precinct 2, located near the intersection of TX SH 24 S & CR 2110, by applicant Mike Roberts, on behalf of Pensco Trust Company, FBO Angela Q. Roberts – Mike Roberts, Applicant
3. Discuss and possible action – Receive into the minutes letter of resignation from Precinct 2 Commissioner Gary Anderson - Jason Murray
4. Discuss and possible action – Consider the appointment of a Precinct 2 Commissioner – Jason Murray
5. Discuss and possible action – End of the month report for December 2018 – Dawn Stewart
6. Discuss and possible action –Office of Justice of the Peace Report – Tanner Crutcher
7. Discuss and possible action – Sheriff’s Report – Ricky Smith
5. Discuss and possible action – Payment of bills & authorize payroll - Debbie Huie
6. Adjourn

Reminder of Texas Government Code Chapter 551 regarding open meetings that if a member of the public or of the Board inquires about a subject that is not on the agenda, and for which notice has not been given as required any discussion of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a future meeting.

THIS NOTICE IS GIVEN PURSUANT TO “SECTION 551.002, GOVERNMENT CODE”; AND THE NOTICE SHALL BE POSTED AT THE COURTHOUSE, BEING A PLACE CONVENIENT TO THE PUBLIC FOR AT LEAST THREE DAYS.



*Jason Murray*  
Jason Murray, County Judge

*Jane Jones*  
DATE: January 10, 2019  
ATTEST: Jane Jones, County Clerk